Image# 14950037953 PAGE 1 / 11

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

| | | | | | | | | | | Office Use | e Only | |
|------|---------------------------|--|----------------|------------------------------|----------------------|-------------------------------|----------------------|----------|--------------|------------|--------------------|---|
| 1. | NAME OF COMMITTEE | (in full) | TYPE OR | PRINT ▼ | | mple: If typi r the lines. | ng, type | 12FE | 4M5 | | | |
| Α | mericans U | Inited in S | Support o | f Democi | racy | | | | | | | 1 |
| | | | | | | | | | | | | |
| Ш | | | | | | | | | | | | |
| ΑD | DRESS (number | and street) | 33 S. Sta | ate St. | | | | | | | | |
| Ė | Check if | different | Suite 40 | 0 | | | | | | | | |
| L | than prev reported. | iously | Chicago | | | | | IL | | 60603 | | |
| 2. | FEC IDENTIF | FICATION N | UMBER ▼ | | CITY ▲ | | 5 | STATE A | | Ž | ZIP COI | DE 🛦 |
| | C C00113 | 3019 | | | 3. IS THIS REPORT | | NEW (N) OR | | AME (A) | NDED | | |
| 4. | TYPE OF R (Choose One) | EPORT | (b) Mor Rep | oort | Feb 20 (M2) | | May 20 (M5) | × | Aug 20 | O (M8) | | Nov 20 (M11) (Non-Election Year Only) |
| | (a) Quarterly | Reports: | Due | e On: | Mar 20 (M3) | | Jun 20 (M6) | | Sep 20 | O (M9) | | Dec 20 (M12) (Non-Election Year Only) |
| | April | 15 | | | Apr 20 (M4) | | Jul 20 (M7) | | Oct 20 | (M10) | | Jan 31 (YE) |
| | | terly Report (0 | Q1) (c) | 12-Day | П | Primary (12F | P) | Ger | neral (1 | 2G) | П | Runoff (12R) |
| | July Quar | 15 terly Report (0 | Q2) | PRE-Election Report for t | | Convention | (12C) | Sne | ecial (12 | PS) | | |
| | | oer 15 terly Report (0 | Q3) | riopon ioi i | | | (.20) | Sp. | , o.a. (. z | , | | |
| | | ary 31 End Report (\ | YE) | E | Election on | M = M / | D D / | YIYI | Y | | in the State of | |
| | Repo | 31 Mid-Year rt (Non-electic Only) (MY) | on (d) | 30-Day POST-Elect | | General (30 | G) | Rur | noff (30) | R) | | Special (30S) |
| | Termi (TER | ination Report | : | Report for t | ne: | M = M / | D D / | Y | Y | | in the | |
| | (ILN |) | | E | Election on | | | | | | State of | |
| 5. | Covering Perio | od 07 | M / D 01 | | 014 | through | 07_ | / D 31 | D / | y y 201 | 4 | |
| l ce | ertify that I have | e examined th | nis Report a | and to the be | est of my kno | wledge and | belief it is true | e. corre | ct and | complete | | |
| | e or Print Nam | | · | | | | | | | | | |
| | | | | | | | | | ММ | / D | D / | Y |
| Sig | nature of Treas | urer <u>Davi</u> | id Semmel | | | [Electronical] | y Filed] D | ate | 08 | 18 | | 2014 |
| NO | TE: Submission | of false, erron | neous, or inc | omplete infor | mation mav su | bject the per | son signing th | is Repor | t to the | penaltie | s of 2 L | J.S.C. §437a. |
| | Office | | | 1 - 22 | | , , po. | - 5 | | | - | FOR | |
| | Use Only | | | | | | | | | | FUR ev. 12/20 | |

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)
Page 2

Write or Type Committee Name

Americans United in Support of Democracy

Report Covering the Period: From: 07 01 2014 To: 07 31 2014

| | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|-----|--|-------------------------|-----------------------------------|
| 6. | (a) Cash on Hand January 1, 2014 | | 76665.73 |
| | (b) Cash on Hand at Beginning of Reporting Period | 49541.77 | |
| | (c) Total Receipts (from Line 19) | 32500.00 | 75500.00 |
| | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 82041.77 | 152165.73 |
| 7. | Total Disbursements (from Line 31) | 11605.93 | 81729.89 |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 70435.84 | 70435.84 |
| 9. | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |

×

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

Americans United in Support of Democracy

| ributions (other than loans) From: Individuals/Persons Other Than Political Committees | | | |
|--|------------------|--|--------------------------------------|
| | | | |
| Than Political Committees | | | |
| | | | 75500.00 |
| (i) Itemized (use Schedule A) | | 32500.00 | 75500.00 |
| | 7 | 0.00 | 0.00 |
| Lines 11(a)(i) and (ii) | | 32500.00 | 75500.00 |
| Political Party Committees | | 0.00 | 0.00 |
| | | 0.00 | 0.00 |
| | | 0.00 | 0.00 |
| | | | |
| | | 32500.00 | 75500.00 |
| | | 7 | 7 |
| | | 0.00 | 0.00 |
| | | | |
| pans Received | | 0.00 | 0.00 |
| Panayments Pacaiyad | | 0.00 | 0.00 |
| 1 1 | | 7 | 0.00 |
| | | | |
| · · | | 0.00 | 0.00 |
| · | | 7 | 0.00 |
| | | | |
| | | 0.00 | 0.00 |
| | | 0.00 | 0.00 |
| · | | | 0.00 |
| | | 0.00 | 0.00 |
| | | | |
| | | 0.00 | |
| (Irom Schedule H3) | 7 | 0.00 | 0.00 |
| ovin Funda (from Cohodula 115) | | 0.00 | 0.00 |
| eviii Funds (from Schedule H5) | | 0.00 | 0.00 |
| otal Transfers (add 18(a) and 18(b)) | | 0.00 | 0.00 |
| | (iii) Unitemized | Ciii) TOTAL (add Lines 11(a)(i) and (ii) | TOTAL (add Lines 11(a)(i) and (ii) |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) Non-Federal Share | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures | 6505.93 | 52829.89 |
| (c) Total Operating Expenditures | | |
| (add 21(a)(i), (a)(ii), and (b))▶ | 6505.93 | 52829.89 |
| Transfers to Affiliated/Other Party Committees | 0.00 | 0.00 |
| Contributions to Federal Candidates/Committees and Other Political Committees | 5100.00 | 28900.00 |
| Independent Expenditures | 7 | 1000.00 |
| (use Schedule E)Coordinated Party Expenditures | 0.00 | 0.00 |
| (2 U.S.C. §441a(d)) (use Schedule F) | 0.00 | 0.00 |
| Loan Repayments Made | 0.00 | 0.00 |
| Loans Made | 0.00 | 0.00 |
| Refunds of Contributions To: (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| | | 0.00 |
| (b) Political Party Committees(c) Other Political Committees | 0.00 | 0.00 |
| (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds | 0.00 | 0.00 |
| (add Lines 28(a), (b), and (c))▶ | 0.00 | 0.00 |
| Other Disbursements | 0.00 | 0.00 |
| Federal Election Activity (2 U.S.C. §431(20)) | | |
| (a) Allocated Federal Election Activity | | |
| (from Schedule H6) (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | 0.00 | 0.00 |
| Total Disbursements (add Lines 21(c), 22, | | |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 11605.93 | 81729.89 |
| Total Federal Disbursements | | |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) | 11605.93 | 81729.89 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 32500.00 | 75500.00 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 32500.00 | 75500.00 |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 6505.93 | 52829.89 |
| 7. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36) | 6505.93 | 52829.89 |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| ı | FOR LINE | NUMBER | : PAGE | 6 OF | 11 |
|---|--------------|--------|--------|------|----|
| ı | (check only | / one) | | | |
| | X 11a | 11b | 11c | 12 | |
| | 13 | 14 | 15 | 16 | 17 |

| or for commercial purposes, other than using | and Statements may not be sold or used by any per- ng the name and address of any political committee t | | |
|--|---|------------------------------------|--|
| NAME OF COMMITTEE (In Full) | ut of Domes | | |
| Americans United in Support | rt of Democracy | | |
| Full Name (Last, First, Middle Initial) Mark Coe | | | |
| Mailing Address 6 Vernon Trail | | 07 23 2014 | |
| City | State Zip Code | Transaction ID : SA11AI.5522 | |
| Riverwoods | IL 60015 | Amount of Each Receipt this Period | |
| FEC ID number of contributing federal political committee. | C | 2500.00 | |
| Name of Employer | Occupation | 1 | |
| Coe Capital Management | President | | |
| Receipt For: | Aggregate Year-to-Date ▼ | 1 | |
| Primary General | riggregate real to bate ₹ | | |
| Other (specify) ▼ | 2500.00 | | |
| Full Name (Last, First, Middle Initial) Daniel Cohan | · | Date of Receipt | |
| Mailing Address 2716 Blackhawk Road | | 07 23 2014 | |
| City | State Zip Code | Transaction ID : SA11AI.5521 | |
| Wilmette | IL 60091 | Amount of Each Receipt this Period | |
| FEC ID number of contributing | | 1 | |
| federal political committee. | C | 5000.00 | |
| Name of Employer | Occupation | 1 | |
| Self | Consultant | | |
| Receipt For: | Aggregate Year-to-Date ▼ |] | |
| Primary General Other (specify) ▼ | 5000.00 | | |
| Full Name (Last, First, Middle Initial) Anthony Davis | | Date of Receipt | |
| Mailing Address 111 S. Wacker Drive Su | ite 3350 | 07 23 2014 | |
| City | State Zip Code | Transaction ID : SA11AI.5524 | |
| Chicago | IL 60606 | Amount of Each Receipt this Period | |
| FEC ID number of contributing federal political committee. | С | 5000.00 | |
| Name of Employer | Occupation | _ | |
| Linden Capital Partners | Managing Director | | |
| Receipt For: | Aggregate Year-to-Date ▼ | | |
| Primary General | 5000.00 | | |
| Other (specify) ▼ | 5000.00 | | |
| SUBTOTAL of Receipts This Page (ontion | al) | 12500.00 | |
| | | | |
| TOTAL This Period (last page this line nul | mber only) | | |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: **PAGE** 7 Use separate schedule(s) (check only one) X 11a 11b 11c

OF

11

for each category of the 12 Detailed Summary Page 14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Americans United in Support of Democracy Full Name (Last, First, Middle Initial) Norm Geller Date of Receipt Mailing Address 800 N. Michigan Ave. Apt 5602 2014 City State Zip Code Transaction ID: SA11AI.5523 IL Chicago 60611 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 federal political committee. Name of Employer Occupation Gem Realty Investor Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name (Last, First, Middle Initial) B. Richard Levy Date of Receipt Mailing Address 844 Kimballwood Lane 07 23 2014 City State Zip Code Transaction ID: SA11AI.5527 IL Highland Park 60035 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 federal political committee. Name of Employer Occupation Victory Park Capital Partner Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) Full Name (Last, First, Middle Initial) c. James Sprayregen Date of Receipt Mailing Address 725 Greenwood Ave 07 23 2014 City State Zip Code Transaction ID: SA11AI.5525 IL Glencoe 60022 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Name of Employer Occupation Kirkland & Ellis Attorney Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) 15000.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE | NOMBER | : PAG | E 8 01 | - 11 |
|------------|--------|-------|--------|------|
| (check onl | y one) | | | |
| X 11a | 11b | 11c | 12 | |
| 13 | 14 | 15 | 16 | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions

| or for commercial purposes, other than using | the name and address of any political committee to | solicit contributions from such committee. |
|--|--|--|
| NAME OF COMMITTEE (In Full) Americans United in Support | of Democracy | |
| Full Name (Last, First, Middle Initial) Tracy Sprayregen Mailing Address 725 Greenwood Ave | | Date of Receipt |
| City Glencoe | State Zip Code IL 60022 | 07 23 2014 Transaction ID : SA11AI.5526 Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. Name of Employer | Occupation | 5000.00 |
| Self Receipt For: | Home Aggregate Year-to-Date ▼ | |
| Primary General Other (specify) ▼ | 5000.00 | |
| Full Name (Last, First, Middle Initial) 3. Mailing Address | | Date of Receipt |
| City | State Zip Code | M M / D D / Y Y Y Y Y Y |
| FEC ID number of contributing federal political committee. | C | Amount of Each Receipt this Period |
| Name of Employer | Occupation | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ | |
| Full Name (Last, First, Middle Initial) | | Date of Receipt |
| Mailing Address | State 7ip Code | M = M / D = D / Y = Y = Y |
| City EEC ID number of contributing | State Zip Code | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | |
| Name of Employer Receipt For: | Occupation | |
| Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ | |
| SUBTOTAL of Receipts This Page (optiona | l) | 5000.00 |
| TOTAL This Period (last page this line num | ber only) | 32500.00 |

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| SCHEDULE B (FEC Form 3X) | | FOR LINE N | UMBER: PAGE 9 OF 11 |
|---|---|-------------------|--|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | (check only o | one) |
| | Detailed Summary Page | X 21b | 22 23 24 25 26 |
| | | 27 | 28a 28b 28c 29 30 |
| Any information copied from such Reports and Staten or for commercial purposes, other than using the name | | | |
| NAME OF COMMITTEE (In Full) | | | |
| Americans United in Support of De | mocracy | | |
| Full Name (Last, First, Middle Initial) | | | |
| Leor Auerbach | | | Date of Disbursement |
| Mailing Address 33 S. State St. Suite 400 | | | 07 30 2014 |
| City | State Zip Code | | Transaction ID - CD24D FF46 |
| Chicago | IL 60603 | | Transaction ID : SB21B.5516 |
| Purpose of Disbursement Salary | 1 | | Amount of Each Disbursement this Period |
| Candidate Name | | Category/ Type | 9192.59 |
| Office Sought: House Disburser | nent For: | .,,,, | [MEMO ITEM] |
| Senate President | Primary General Other (specify) ▼ | | [memo riem] |
| State: District: | (opcomy) ▼ | | |
| Full Name (Last, First, Middle Initial) | | | |
| 3. Janet Siegel | | | Date of Disbursement |
| Mailing Address 3920 N Lake Shore Dr 16N | | | 07 30 2014 |
| Chicago | State Zip Code IL 60613 | | Transaction ID : SB21B.5515 |
| Purpose of Disbursement Salary | | | Amount of Each Disbursement this Period |
| Candidate Name | L | Category/ Type | 1813.34 |
| Office Sought: House Disbursen | nent For: | 211.5 | [MEMO ITEM] |
| Senate | Primary General | | [|
| State: President State: | Other (specify) ▼ | | |
| Full Name (Last, First, Middle Initial) - Steamer, LLC | | | Date of Disbursement |
| - Olganici, LLO | | | M M / D D / Y Y Y Y |
| Mailing Address 350 W. Hubbard Suite 610 | | | 07 30 2014 |
| | State Zip Code | | Transaction ID : SB21B.5519 |
| Chicago | IL 60610 | | 11a115aCtiOi1 ID . 3DZ1D.3319 |
| Purpose of Disbursement | | | |
| Candidate Name | | Category/ | Amount of Each Disbursement this Period 600.00 |
| Office Sought: House Disburser | nent For: | Туре | |
| Senate | Primary General | | [MEMO ITEM] |
| President District: | Other (specify) ▼ | | |
| State: District: | | | |
| SUBTOTAL of Disbursements This Page (optional) TOTAL This Period (last page this line number only) | | <u> </u> | 0.00 |

| SCHEDULE B (FEC Form 3X) | | | U IMPES | | DAC | GE 10 | OF 11 |
|--|-------------------------------|--|----------------|----------|------------|------------|-----------|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) | FOR LINE I | | | FAC | µ∟ 10 | 01 11 |
| I I EIVIIZED DISDURSEIVIEN IS | for each category of the | X 21b | | 23 | 24 | 25 | <u>26</u> |
| | Detailed Summary Page | 27 | 28a2 | 28b | 28c | 29 | 30 |
| Any information copied from such Reports and Statem | nents may not be sold or used | hy any pereo | n for the nume | nse of | soliciting | Contrib | utions |
| or for commercial purposes, other than using the nam | | | | | | | |
| NAME OF COMMITTEE (In Full) | | | | | | | |
| Americans United in Support of De | mocracy | | | | | | |
| / | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | |
| A. Steamer, LLC | | | Date of Disb | ursem | ent | | |
| Mailing Address 250 W. Highbord | | | M M / | D D | / Y | 2014 | Y |
| Mailing Address 350 W. Hubbard Suite 610 | | | 07 | 30 | | 2014 | |
| | State Zip Code | | | | | | |
| Chicago | IL 60610 | | Transactio | n ID : S | SB21B. | 5520 | |
| Purpose of Disbursement | | | | | | | |
| Rent, salary | | | Amount of E | ach Di | sbursen | nent this | Period |
| Candidate Name | | Category/ | | | | 1160 | 05.93 |
| | | Type | | | 7 | 1100 | JJ.8J |
| Office Sought: House Disbursem | | | | | | | |
| | Primary General | | | | | | |
| State: District: | Other (specify) ▼ | | | | | | |
| | | | | | | | |
| Full Name (Last, First, Middle Initial) B. | | | Date of Disb | ursem | ent | | |
| | | | M M / | D D | | YY | V |
| Mailing Address | | | IVI - IVI / | U | | 1 | |
| | | | | | | | |
| City | State Zip Code | | | | | | |
| Durnogo of Dighteroment | ı | | | | | | |
| Purpose of Disbursement | | Amount of Each Disbursement this Perio | | | Pariod | | |
| Candidate Name | | | Amount of E | aon Di | obul SEII | ioni iilis | 1 Onou |
| | | Category/ Type | L | | | | |
| Office Sought: House Disbursem | nent For: | .,,,, | | | , | | |
| | Primary General | | | | | | |
| President | Other (specify) ▼ | | | | | | |
| State: District: | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | |
| C. | | | Date of Disb | ursem | ent | | |
| AA-Waa Addaaa | | | M = M / | D D | / Y | YY | Y |
| Mailing Address | | | | | | | _ |
| City | State Zip Code | | | | | | |
| | Zip Oodo | | | | | | |
| Purpose of Disbursement | | | | | | | |
| | | | Amount of E | ach Di | sbursen | nent this | Period |
| Candidate Name | - | Category/ | | - | - | | |
| | | Туре | | | - 7 | | |
| Office Sought: House Disbursem | | | | | | | |
| | Primary General | | | | | | |
| | Other (specify) ▼ | | | | | | |
| State: District: | | | | | | | |
| CURTOTAL of Dicharacanta This Days (and 1) | | | | | | 1160 | 5.93 |
| SUBTOTAL of Disbursements This Page (optional) | | ······ | | | 7 | | |
| TOTAL This Period (last nage this line number only) | | | | | | 1160 | 5.93 |

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| SCHEDU | ILE B (FEC Form 3X) | | | FOR LINE I | NUMBER: | | PAGE | 11 OF 11 |
|-------------------|---|--------------|-------------------|-------------------|--|---------------|-------------------|-------------|
| ITEMIZE | D DISBURSEMENTS | | ate schedule(s) | (check only | one) | | | |
| · | | | Summary Page | 21b | | X 23 | | 25 26 |
| | | | | 27 | 28a | 28b | | 29 301 |
| | tion copied from such Reports and Stater ercial purposes, other than using the nan | | | | | | | |
| I \ | F COMMITTEE (In Full) | | | | | | | |
| / | cans United in Support of De | mocracy | | | | | | |
| | e (Last, First, Middle Initial) | | | | 5 | D: 1 | | |
| A. Leor A | Auerbach | | | | Date of | / D D | | YYY |
| Mailing A | ddress 33 S. State St. | | | | 07 | 01 | _ 20 | 14 |
| City | Suite 400 | State | Zip Code | | | | | |
| Chicago | ` | IL | 60603 | | Transa | ction ID : SI | B23.5529 | |
| Purpose of | of Disbursement | | | | | | | |
| | vent planning | | | L | Amount | of Each Dis | bursement | this Period |
| Candidate | | | | Category/ | | | | 1700.00 |
| Office So | A BOOKER ught: House Disburser | nent For: 20 | 24.4 | Туре | | | 7 | |
| Office 30 | Senate | Primary | √ General | | | | | |
| | President | Other (speci | | | | | | |
| State: | NJ District: 00 | | • | | | | | |
| Full Name | e (Last, First, Middle Initial) | | | | | | | |
| B. Leor A | Auerbach | | | | | | | Y |
| Mailing A | Mailing Address 33 S. State St. Suite 400 | | | | 07 | 21 | 20 | |
| City Chicago | | State IL | Zip Code 60603 | | Transa | ection ID : S | B23.5531 | |
| | of Disbursement event planning | | | | Amount | of Each Dis | bursement | this Period |
| Candidate EDWA | Name ARD JOHN MR MARKEY | | | Category/ Type | | , | , | 1700.00 |
| Office So | ught: House Disburser | nent For: 2 | 014 | | | | | |
| | X Senate | Primary | Meneral General | | | | | |
| State: | President MA District: 00 | Other (speci | fy) 🔻 | | | | | |
| | e (Last, First, Middle Initial) | | | | | | | |
| C. Leor A | Auerbach | | | | | | | YY |
| Mailing A | ddress 33 S. State St. Suite 400 | | | | Date of Disbursement Transaction ID: SB23.55 Amount of Each Disbursement Transaction ID: SB23.55 Amount of Each Disbursement | 20 | | |
| City | | State | Zip Code | | Transa | otion ID . S | D22 5522 | |
| Chicago | (D'.l. | IL | 60603 | | iransa | טו ווטוו : 5 | D Z 3.3333 | |
| | of Disbursement vent planning | | | | Amount | of Fook Dia | hroomont | this Davied |
| Candidate | e Name | | | Cotogogy | Amount | of Each Dis | bursement | tnis Period |
| GARY | / PETERS | | | Category/ Type | | | - | 1700.00 |
| Office So | ught: House Disburser | nent For: 20 | 014 | | | 7 | 7 | |
| | Senate | Primary | Meneral Control | | | | | |
| 01-1 | President | Other (speci | ify) 🔻 | | | | | |
| State: | MI District: 00 | | | | | | | |
| SUBTOTAL | of Disbursements This Page (optional) | | | ····· | | | - | 5100.00 |
| | | | | | | | | 5100.00 |
| TOTAL This | s Period (last page this line number only) | | | | | , | - | 3100.00 |